

Triton School Corporation

Administration Office
100 Triton Drive
Bourbon, IN 46504-1801
Phone: 574-342-2255

TO: Board of School Trustees
FROM: Jeremy Riffle
RE: Board Agenda Overview for the July 08, 2019 Board Meeting

Regular Session: 7:00 PM

<p>Agenda Items #1-3</p> <p>Pledge of Allegiance Consensus Agenda Patrons' Comments</p>	<ul style="list-style-type: none"> ● Approve Vouchers ● Payroll(s) ● Meeting Minutes 	
<p>Agenda Item #4</p> <p>Personnel</p>	<ul style="list-style-type: none"> ● APPROVE - Dakota Cook - Ag Teacher/FFA ● APPROVE - Zach Shafer - HS Computer Science ● APPROVE - Andrew Bass - HS Biology/PTLW ● APPROVE - Emily Thomas - HS Art ● APPROVE - Sally Fawley - Instructional Assistant ● APPROVE - Cassie Sears - 3rd Grade Teacher ● APPROVE - Creigh Graham - 1st Grade Teacher ● APPROVE - Amy Holbrook - HS Cashier/Dishwasher ● APPROVE - Lisa Lemler Assistant Cheer Coach/JH Coach ● APPROVE THE FOLLOWING COACHING POSITIONS Football: ● Assistant - Zach Whitaker ● Assistant - Lee Brag ● Assistant - Matt Arvesen and Brandon Haines* ● Assistant - Brock Vermillion and Kyle Bell * ● JH Head Coach: Jim Snyder, Jr ● JH Assistants: Jeremy May, Jim Snyder, Sr ● JH Cross Country Coach: - Nancy Nordmann ● Varsity Volleyball Coach:- Gayle Perry ● Assistant Volleyball Coach:- Jamey Baker ● Boys Tennis Varsity Coach- Al Peckham ● Varsity Cheerleading Coach: - Kim Stetzel ● APPROVE - Resignation - Diana Westphal - HS Art ● APPROVE - Resignation - Jack Carpenter Varsity BOYS/Girls Golf Coach ● APPROVE - Resignation - Blake Schori Cross Country Coach - Pending ● Approve - 2019-2020 Hourly rates, Bus driver daily rates and Salary rates ● APPROVE - 2018-2019 Revised Contracts 	
<p>Agenda Item #5</p> <p>Other Business</p>	<ul style="list-style-type: none"> ● APPROVE - Elementary Handbook ● APPROVE - 5th Grade Fundraiser's for 2019-2020 - Car Wash, TES Craft Show and Hacienda Night* ● APPROVE - Jr-Sr High Fundraisers 2019-2020 ● APPROVE - High School Book Rental Fees ● APPROVE - Elementary Book Rental Fees ● APPROVE - Vinyl Wrap for Band trailer - Paint the Town Graphics, Inc* ● APPROVE - Latch Key/School Age Child Care Program 	

Agenda Item #6 Supt's Report	<ul style="list-style-type: none">● Core Values● Misc.	
Agenda Item #7 Patrons Comments		
Agenda Item #8 Building Reports	<ul style="list-style-type: none">● Elementary● High School	
Agenda Item #9 Adjournment	<ul style="list-style-type: none">●	