

# Triton School Corporation

Administration Office  
100 Triton Drive  
Bourbon, IN 46504-1801  
Phone: 574-342-2255

TO: Board of School Trustees  
FROM: Donna Burroughs  
DATE: September 2014  
RE: Board Agenda Overview for the September 8th Board Meeting

**Work Session: 6:15 pm - Calendar/Budget/Bond Project**

**Regular Session: 7:00 pm**

Agenda Item	Background	Superintendent Recommendation
<p><b>Agenda Items #1-3</b> Pledge of Allegiance Consensus Agenda Patrons' Comments</p>	<ul style="list-style-type: none"> <li>● Approve Vouchers</li> <li>● Payroll(s)</li> <li>● Meeting Minutes</li> </ul>	<p>No unusual items to note...regular business.</p>
<p><b>Agenda Item #4</b> Personnel</p>	<ul style="list-style-type: none"> <li>● Resignation - Karly Keiper Intermediate Spec. Ed. Teacher</li> <li>● Hire - Natalie Branda Intermediate Spec. Ed. Teacher (Retroactive to 8/16/14)</li> <li>● Hire - Amanda Shively Elementary Instructional Asst.</li> <li>● Hire - Marsha Paul Substitute Bus Driver</li> <li>● Hire - Patrick Self Varsity Football Assistant Coach</li> <li>● Resignation - Rodney Younis Varsity Baseball Coach</li> <li>● Hire - Jeremy May Varsity Football Assistant (Shared Position)</li> <li>● Hire-Allen Peckham as volunteer</li> </ul>	

	<ul style="list-style-type: none"> <li>tennis coach w/ stipend</li> <li>● Resignation- Allen Peckham Varsity Boys/Girls Tennis Coach</li> <li>● Resignation- Amy Chizum Part-Time Elem. Custodian (Remain as sub-custodian)</li> </ul>
<b>Agenda Item #5</b>  Public Hearing - Budget	<ul style="list-style-type: none"> <li>● Public Hearing for the 2015 Budget</li> </ul>
<b>Agenda Item #6</b>  Collective Bargaining Agreement	<ul style="list-style-type: none"> <li>● Approve Ratified Collective Bargaining Agreement for 2014-2015</li> </ul>
<b>Agenda Item #7</b>  1st Hearing - Corporation Policy Updates	<ul style="list-style-type: none"> <li>● Replacement and Updated Policies</li> </ul>
<b>Agenda Item #8</b>  Other Business	<ul style="list-style-type: none"> <li>● Approve FFA trip to Louisville, KY for National FFA Convention October 29-31</li> <li>● Approve Art Club trip to Chicago, IL, art museum on October 11, 2014</li> <li>● Approve Art Club trip to Europe- Summer 2016</li> <li>● Approve Government Obligation Bond</li> <li>● Approve School Improvement Plans</li> </ul>
<b>Agenda Item #9</b>  Superintendent's Report	<ul style="list-style-type: none"> <li>● Core Values</li> <li>● Miscellaneous <ul style="list-style-type: none"> <li>○ AP Exam Report</li> <li>○ Budget Report</li> </ul> </li> </ul>
<b>Agenda Item #10</b>	<ul style="list-style-type: none"> <li>● Balanced Calendar Comments</li> </ul>

Patrons' Comments		
<b>Agenda Item #11</b> Building Reports		
<b>Agenda Item #12</b> Adjournment		