



May 12-16

[www.triton.k12.in.us](http://www.triton.k12.in.us)

## Sign-Ups for Triton Jr Football

The season starts July 28 and runs through October for football players and cheerleaders ages 7-12. Sign up by June 1<sup>st</sup> and receive free practice shorts. You can go online at [www.tritonjrfootball.com](http://www.tritonjrfootball.com) or contact Carre with any questions at 574-309-3810. Follow them on Facebook at Triton Jr. Football & Cheer.

## Westward HO!!! Vacation Bible School

Grab your bandana and dust off your boots! We are headed west to Wonder Junction where kids will discover the wonder of who Jesus is. Camp Creek Church located at 7486 N St Rd 19 in Etna Green is hosting Vacation Bible School Sunday, June 22-Wednesday, June 25 from 6:00-8:30 p.m. for ages 4-year olds-6<sup>th</sup> grade.

### Register at:

[VBSmate.com/events/campcreekVBS25/30413](http://VBSmate.com/events/campcreekVBS25/30413).

Parents, please plan to join them at 8pm on Wednesday for the closing session and a cook-out 😊



## Triton Boys Basketball Camp 2025

**Who:** Grades K-5, **When:** July 7-July 11, **Session I** (Grades K-1) 8:30-9:30 a.m., **Session II** (Grades 2-3) 9:30-11:00, **Session III** (Grades 4-5) 11:00-12:30pm. The cost is \$25.00 per camper and it will be held in the TAC. Registration forms were sent home with all boys earlier this week and are due by Friday, May 16.

## Notification of Summer Meals

Triton will NOT be participating in the Summer Meals Program. To find a site near you, text "summer meals" or "verno" to (914)-342-7744 or all USDA National Hunger Hotline at 1-866-3-HUNGRY.

## Lady Trojans Basketball Camp

**WHO:** Girls Grade 1-6, **WHERE:** The TAC, **WHEN:** Monday, June 2<sup>nd</sup> -Thursday, June 5<sup>th</sup>. Grades 1-3 practice from 9:00-10:00 and 4<sup>th</sup>-6<sup>th</sup> 10:00-11:30am. The cost is \$25.00 per player. Registration forms were sent home with all girls earlier this week and registration forms are due by May 16.

## Camp Evergreen Day

The Center for Hospice Care Bereavement Department is excited to announce the date of the Camp Evergreen Day Camp on May 31, 2025. This camp is for youth ages 10 to 17 years old. Camp will take place at Camp Alexander Mack in Milford and there will be free transportation to and from camp that will be provided at designated pick up sites. If you are interested in attending or learning more about the camp please call 574-225-1064 or email at [evergreen@cfhcare.org](mailto:evergreen@cfhcare.org)

## Dustin's Place

Dustin's Place will hold a single day grief camp for ages 6-18 old at the LifePlex in Plymouth on Saturday, July 19<sup>th</sup> from 10:00 a.m.-5:00 p.m. (Family time from 5:00p.m.-6:00 p.m.). The camp will include peer grief support, craft activities, swim time, and many more adventures. It is free to attend but space is limited so please register early at [www.dustinsplace.org/campdpd](http://www.dustinsplace.org/campdpd).

## Did you Register for Kindergarten?

If you missed Kindergarten Enrollment Night, it's not too late! We still need to hear from you so we can plan for your child in August. **Please call the office at 574-342-2355 to let us know you are coming.** If you know of a family with a child turning 5 by August 1<sup>st</sup> be sure to send them our way! Thank you.

## Summer School June 2-20

Letters will go home on the last day of school with report cards to those who are attending summer school in grades K-3. Transportation details will be included. Questions? Call the office at 574-342-2355. Looking forward to seeing you there!

## **Triton Elementary Newsletter p. 2**

### **This Week's Breakfast**

#### **Monday, May 12**

Variety Muffin/String Cheese, Pears/Grape Juice and Milk

#### **Tuesday, May 13**

Mini Pancakes W/Syrup, Applesauce, Orange Juice & Milk

#### **Wednesday, May 14**

Cheese Omelet W/Toast, Peaches, Apple Juice and Milk

#### **Thursday, May 15**

Biscuit W/Sausage Gravy, Mixed Fruit/Grape Juice, and Milk

#### **Friday, May 16**

Pop Tarts, Apple Slices, Craisins and Milk

All menus subject to change. Milk & condiments are offered with every meal. Cereal as a choice for Breakfast and an Uncrustable w/String Cheese or Yogurt w/Granola is offered as an alternate lunch main dish when available.

### **This Week's Lunch**

#### **Monday, May 12**

Chicken Tenders W/Woodles, Golden Corn/Mixed Vegetables, Peaches & Milk

#### **Tuesday, May 13**

Egg, Sausage & Cheese English Muffin, Tater Tots, Applesauce/Sidekick & Milk

#### **Wednesday, May 14**

Submarine Sandwich W/Cheese & Pickle Spear, Romaine Lettuce/Seasoned Green Beans, Sun Chips/Pears & Milk

#### **Thursday, May 15**

Cheese or Fiestada Pizza, Buttered Carrots/Steamed Broccoli, Mixed Fruit, Graham Crackers & Milk

#### **Friday, May 16**

Build a Burger on a Bun W/Cheese, Lettuce/Tomatoes, Onion & Pickles, Baked Beans/Baby Carrots, Fresh Fruit & Milk

This institution is an equal opportunity provider.

### **Upcoming Events**

<b>May 12 &amp; 13</b>	<b>Grade 5 Study Trip to Camp Amigo</b>
<b>May 14</b>	<b>Kindergarten Music Program 6:30pm</b>
<b>May 15</b>	<b>Kindergarten Study Trip to Potawatomi Zoo</b>
<b>May 16</b>	<b>Push Carts at the Matchett Center</b>
<b>May 19</b>	<b>Grade 1 Study Trip to Fort Wayne Zoo</b>
<b>May 20</b>	<b>Grade 2 Study Trip to Indiana Dunes</b>
	<b>Preschool Graduation at 6:30</b>
<b>May 21</b>	<b>Grade 5 to South Bend Cubs Game</b>
	<b>6<sup>th</sup> Grade Recognition in Elementary Gym at 8:30am</b>
<b>May 22</b>	<b>All School Field Day</b>